



*Meeting:* **Investment Subcommittee**

*Date/Time:* **Wednesday, 1 October 2025 at 10.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mrs A. Smith (Tel. 0116 305 2583)**

*Email:* **angie.smith@leics.gov.uk**

### **Membership**

Mr. P. King (Chairman)

Mr. N. Booth    Cllr. G. Whittle  
Cllr. R. Denney    Mr. D. J. Grimley CC  
Mr. J. Henry    Mr. B. Piper CC

**Please note:** this meeting will be filmed for live or subsequent broadcast via You Tube  
[https://www.youtube.com/playlist?list=PLrIN4\\_PKzPXi6fvl\\_Qpw9Ry4G8DxaRESN](https://www.youtube.com/playlist?list=PLrIN4_PKzPXi6fvl_Qpw9Ry4G8DxaRESN)

### **AGENDA**

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 2 October 2024.		(Pages 3 - 6)
2. Question Time.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of interest in respect of items on the agenda.		
6. Private Credit, Private Debt and Property Recommended Investments.	Director of Corporate Resources	(Pages 7 - 58)



7. Dates of Future Meetings.

Meetings of the Investment Sub-Committee are scheduled to take place on the following dates, all at 10.00am unless otherwise stated:

10 December 2025  
22 April 2026  
8 July 2026  
30 September 2026  
9 December 2026

8. Any other items which the Chairman has decided to take as urgent.

Exclusion of the Press and Public.

The public are likely to be excluded during consideration of the following items in accordance with Section 100(A)(4) of the Local Government Act 1972 (Exempt Information):

- |    |   |                                 |                  |
|----|---|---------------------------------|------------------|
| 9. | Supplementary Information on Private Credit, Private Debt and Property Recommended Investments. | Director of Corporate Resources | (Pages 59 - 202) |
|----|---|---------------------------------|------------------|